Statehood for Whom? A Great Powers Model for Changes in Statehood Criteria



What is the mechanism by which the criteria for statehood change over time, allowing new categories of territorial entities to be recognized as states?





Significance

- States are granted a number of rights:
 - Access to diplomatic conferences
 - Ability to engage legally with other states
 - Privileges and immunities for leaders
 - Rights for nationals
- Determines the structure of the international system

Existing Literature

- International Law
 - Constitutive Theory
 - Declaratory Theory
 - Lauterpachtian Theory

Existing Literature

- Social Science
 - State-As-Actor Approach (IR)
 - Krasner—International Legal Sovereignty
 - International Society (English School of IR)
 - World Polity Theory (Sociology)

The Gap

If we know empirically that the criteria for statehood changes over time, how do these changes occur?

Research Design

- Illustrative Case
 - Associated Microstates
- Critique of Existing Case Studies of Historical Statehood Norm Formations
 - Effectiveness Norm (Latin America, 1830s)
 - Historical Nationalities Norm (Europe, 1919)
 - Salt-Water Norm (Decolonization, 1950s-1960s)
 - Negative Case ("Civilized" Asian States, 1850s-1899)
- Contemporary Cases
 - Kosovo
 - Palestine

Great Powers Model for Changes in Statehood Criteria

Common Mechanism:

 An institutionalized "recognition council" of powerful states changes statehood norms in accordance with its own interests

Pathways:

- Functional Interactions
- Power Shift
- Bottom-Up Norm Formation

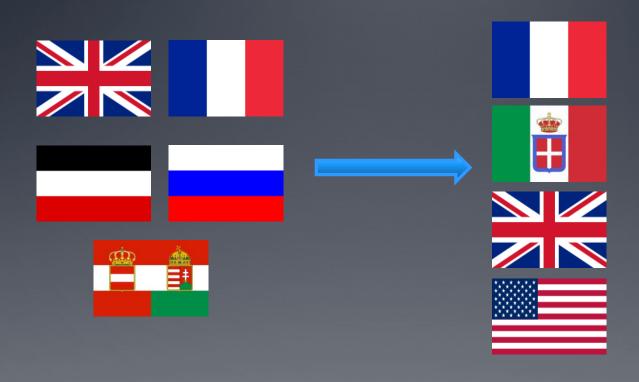


Pathways: Functional Interactions

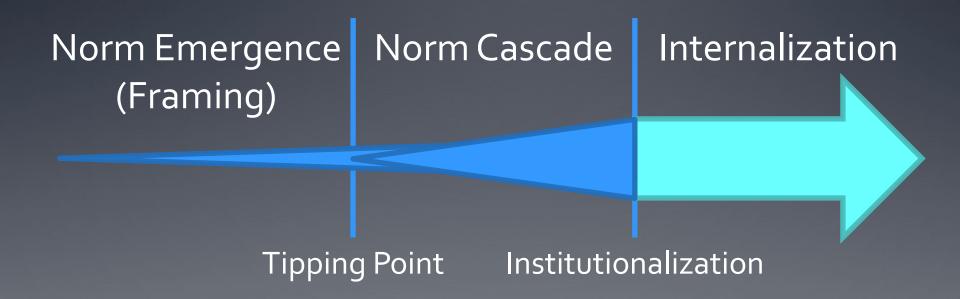




Pathways: Power Shift



Pathways: Bottom-Up Norm Formation



Conclusions: Pathways

- Most cases rely upon multiple pathways
- Functional interactions are most common
- Power shifts and some functional interactions are exogenously driven
- Aspiring states can deliberately create functional interactions and bottom-up norm formations

Conclusions: Implications

- Practice
 - Provides a "roadmap" for aspiring states
- Theory
 - Dynamic understanding of statehood
 - Eclectic theorizing
 - Norm formation institutionalized by great powers
 - Recognition is not anarchic

